



B-21-04

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PTO/SB/21 (08-03)
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TRANSMITTAL FORM <i>(to be used for all correspondence after initial filing)</i>	Application Number	10/625,585	
	Filing Date	July 22, 2003	
	First Named Inventor	Robert J. Kirch	
	Art Unit	3676	
	Examiner Name	Not Yet Assigned	
Total Number of Pages in This Submission		Attorney Docket Number	2087/US

ENCLOSURES (check all that apply)		
<input type="checkbox"/> Fee Transmittal Form	<input type="checkbox"/> Drawing(s)	<input type="checkbox"/> After Allowance communication to Group
<input type="checkbox"/> Fee Attached	<input type="checkbox"/> Licensing-related Papers	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences
<input type="checkbox"/> Amendment / Reply	<input type="checkbox"/> Petition	<input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)
<input type="checkbox"/> After Final	<input type="checkbox"/> Petition to Convert a Provisional Application	<input type="checkbox"/> Proprietary Information
<input type="checkbox"/> Affidavits/declaration(s)	<input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence	<input type="checkbox"/> Status Letter
<input type="checkbox"/> Extension of Time Request	<input type="checkbox"/> Terminal Disclaimer	<input checked="" type="checkbox"/> Other Enclosure(s) (please identify below):
<input type="checkbox"/> Express Abandonment Request	<input type="checkbox"/> Request for Refund	Submission Under 37 C.F.R. 3.71 & 3.73(b) and Power of Attorney by Assignee
<input type="checkbox"/> Information Disclosure Statement	<input type="checkbox"/> CD, Number of CD(s) _____	
<input type="checkbox"/> Certified Copy of Priority Document(s)	Remarks	
<input type="checkbox"/> Response to Missing Parts/ Incomplete Application		
<input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53		

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm or Individual name	S. Craig Hemenway, Registration No. 44,759 Dorsey & Whitney LLP USPTO Customer No. 20686
Signature	
Date	June 18, 2004

CERTIFICATE OF TRANSMISSION/MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the _____

Typed or printed name	
Signature	
Date	

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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Docket No. 2087US

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

First Named Inventor	: Robert J. KIRCH et al.	Group Art Unit: n/y/a Examiner:
Appln. No.	: 10/625,585	
Filed	: 22 July 2003	
Title	: DOOR-MOUNTED TIE-OUT	

**SUBMISSION UNDER 37 C.F.R. §§ 3.71 & 3.73(b) and
POWER OF ATTORNEY BY ASSIGNEE**

Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

Sir:

As an officer of Aspen Pet Products, Inc. ("assignee"), a Delaware corporation, I hereby certify that the assignee is the owner by assignment of the entire right, title, and interest in and to the patent application identified above by virtue of either:

- A. ☒ An assignment from the inventor of the patent application identified above,
☒ 1. a copy of which is attached; or
☐ 2. which is recorded in the U.S. Patent and Trademark Office at Reel _____,
Frame _____, a copy of which is attached.

OR

- B. ☐ A chain of title from the inventor(s), of the patent application identified above, to the current assignee as shown below:

1. From: _____ To: _____
The document was recorded in the U.S. Patent and Trademark Office at Reel _____,
Frame _____, a copy of which is attached.
2. From: _____ To: _____
The document was recorded in the U.S. Patent and Trademark Office at
Reel _____, Frame _____, or a copy of which is attached.

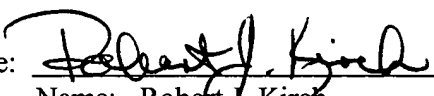
As assignee of the captioned application, we hereby appoint the registered patent attorney(s) and/or agent(s) of Dorsey & Whitney LLP, associated with Customer Number 20686, to prosecute this application and transact all business in the U.S. Patent and Trademark Office connected therewith.

Pursuant to 37 C.F.R. § 3.71, the assignee hereby states that prosecution of the captioned application is to be conducted to the exclusion of the inventors.

The undersigned (whose title is supplied below) is authorized and empowered to sign this statement on behalf of the assignee.

The undersigned hereby declares that all statements made herein of his/her own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Title 18, United States Code, § 1001 and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

Dated: 15 March 2004

Signature: 
Name: Robert J. Kirsh
Title: Chief Executive Officer



UNITED STATES DEPARTMENT OF COMMERCE
Patent and Trademark Office
ASSISTANT SECRETARY AND COMMISSIONER
OF PATENTS AND TRADEMARKS
Washington, D.C. 20231



700085385A

MAY 21, 2004

PTAS

DORSEY & WHITNEY LLP
S. CRAIG HEMENWAY
370 SEVENTEENTH STREET
REPUBLIC PLAZA BUILDING, SUITE 4700
DENVER, CO 80202

UNITED STATES PATENT AND TRADEMARK OFFICE
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 05/18/2004

REEL/FRAME: 014640/0461
NUMBER OF PAGES: 4

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).
DOCKET NUMBER: 2087

ASSIGNOR:
KIRCH, ROBERT J.

DOC DATE: 03/15/2004

ASSIGNOR:
KRAVER, RICHARD A.

DOC DATE: 03/15/2004

ASSIGNEE:
ASPEN PET PRODUCTS, INC.
4735 NORTH FLORENCE STREET
DENVER, COLORADO 80238

SERIAL NUMBER: 10625585
PATENT NUMBER:
TITLE: DOOR-MOUNTED TIE-OUT

FILING DATE: 07/22/2003
ISSUE DATE:

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014640/0461 PAGE 2

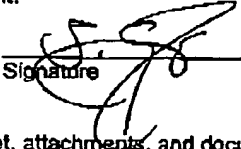
KIMBERLY WHITE, EXAMINER
ASSIGNMENT DIVISION
OFFICE OF PUBLIC RECORDS

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05/18/2004

700085385

Docket No. 2087/US

FORM PTO 1595 (Rev. 8-93)	RECORDATION COVER SHEET PATENTS ONLY	U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office
OMB No. 0651-0011 (exp. 4/94)		
To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.		
1. Name(s) of conveying party(ies): Robert J. Kirch and Richard A. Kraver Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		2. Name and address of receiving party(ies) Name: Aspen Pet Products, Inc. Internal Address: Street Address: 4735 North Florence Street City: Denver State: CO ZIP: 80238 Country: USA
3. Nature of conveyance: <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other _____ Execution Date: March 15, 2004		Additional name(s) & address(es) attached <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is:		
A. Patent Application No.(s) 10/625,585		B. Patent No.(s)
Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
5. Name and address of party to whom correspondence concerning document should be mailed: Name: S. Craig Hemenway Internal Address: DORSEY & WHITNEY LLP Street Address: Republic Plaza Building, Suite 4700 370 Seventeenth Street City: Denver State: CO ZIP: 80202		6. Total Number of applications and patents involved: 1 7. Total fee (37 CFR 3.41) . . . 1 x \$40. \$40 <input type="checkbox"/> Enclosed <input checked="" type="checkbox"/> Authorized to be charged to deposit account 8. Deposit Account number: 04-1415 (Attach duplicate copy of this page if paying by deposit account)
DO NOT USE THIS SPACE		
9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct, and any attached copy is a true copy of the original document. S. Craig Hemenway  Signature May 18, 2004 Date		
Total number of pages including cover sheet, attachments, and document: 4		
Mail documents to be recorded with required cover sheet information to: Mail Stop Assignment Recordation Services Director of the US Patent and Trademark Office P.O. Box 1450 Alexandria, VA 22313-1450		

CIT \$40.00 DATE 10/25/05

ASSIGNMENT

WHEREAS, **Robert J. KIRCH**, residing at 31 North Algonquian Street, Aurora, Colorado 80018 and **Richard A. KRAVER**, residing at 4 Palm Avenue, Miami Beach, Florida 33135 (hereinafter, individually and collectively the "Assignor"), have invented certain new and useful systems, devices, and methods disclosed and described in an application for Letters Patent in the United States ("U.S.") entitled "DOOR-MOUNTED TIE-OUT," which can be identified in the United States Patent and Trademark Office ("USPTO") under application no. 10/625,585, filed on 22 July 2003 (the "Patent Application"); and

WHEREAS, **ASPEN PET PRODUCTS, INC.**, a corporation organized and existing under the laws of the State of Delaware, and having its principal place of business at 4735 North Florence Street, Denver, Colorado 80238 (the "Assignee"), desires to acquire the entire right, title, and interest of Assignor in and to the invention, the Patent Application and in, to, and under any and all Letters Patent to be obtained therefor;

NOW, THEREFORE, for the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, Assignor has sold, assigned, and transferred and does hereby sell, assign, and transfer to the Assignee, its successors, legal representatives, and assigns, the entire right, title and interest in and to the invention, the Patent Application, and all divisional, continuation, continuation-in-part, continuing prosecution, reexamination, and reissue applications that claim priority thereto; all international, regional, and foreign applications that claim priority or otherwise correspond thereto; the Letters Patent, both foreign and domestic, that may or shall issue, or may or shall have issued, therefrom; any extensions or renewals thereof; and any right, title, or interest in and to the invention under any international conventions (collectively "the Patent Rights"); and the Assignor hereby authorizes and requests transfer of the Patent Application and any further applications, which may be or shall have been filed under the Patent Rights, to the Assignee in accordance herewith.


Assignor further authorizes said Assignee, its successors, and assigns, or anyone it may properly designate, to apply for Letters Patent in the U.S. and any and all foreign countries and regions, in its own name if desired, and additionally to claim priority to the filing date of the Patent Application and otherwise take advantage of the provisions of any international conventions.

Assignor further covenants and agrees that this Assignment is effective as of 22 July 2003.

Assignor represents and warrants that Assignor has the right, title, and authority to execute this Assignment and to convey all right, title, and interest in the Patent Rights, and that Assignor has not conveyed nor will convey hereafter all or part of the Patent Rights to a third party; and Assignor hereby covenants and agrees with the Assignee, its successors and assigns, that Assignor will not execute in writing or do any act whatsoever conflicting with these representations, and that Assignor, Assignor's successors, legal representatives, or administrators will at any time upon request, without further or additional consideration, but at the expense of the Assignee, its successors, and assigns, execute such additional writings and do such additional acts as said Assignee, its successors, and assigns, may deem necessary or desirable to perfect the Assignee's enjoyment of this grant, and render all necessary assistance in making application for, obtaining, and enforcing any of the Patent Rights, including giving testimony in any proceedings or transactions involving such Patent Rights.

IN WITNESS WHEREOF, the Assignor hereunto has executed this Assignment upon the date indicated below.

STATE OF COLORADO)
CITY OF) ss.
COUNTY OF)

By: 
Robert J. KIRCH

Dated: 15 March 2004

Before me, a Notary Public in and for said County and State, personally appeared Robert J. KIRCH, who executed the foregoing instrument for the purposes and considerations therein expressed.

Given under my hand and seal of office this 22ND day of March, 2004.


Notary Public

My Commission Expires: 04/08/06

STATE OF COLORADO)
CITY OF) ss.
COUNTY OF)

By: 
Richard A. KRAVER

Dated: 3/15/04

Before me, a Notary Public in and for said County and State, personally appeared Richard A. KRAVER, who executed the foregoing instrument for the purposes and considerations therein expressed.

Given under my hand and seal of office this 22ND day of March, 2004.

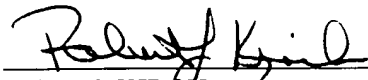

Notary Public

My Commission Expires: 04/08/06

The Assignee hereby acknowledges and accepts the foregoing assignment of rights by Assignor.

IN TESTIMONY WHEREOF, the Assignee, by its undersigned officer, confirms its acceptance on the date set forth below.

ASPEN PET PRODUCTS, INC.

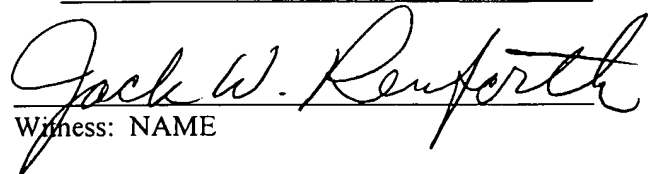
By: 
Robert J. KIRCH

Title: Chief Executive Officer

Dated: 15 MARCH 2004

Place: ASPEN PET PRODUCTS, DENVER, CO


Witness: NAME


Witness: NAME



PATENT
Attorney Docket No.: 2087/US
Express Mail Label No.: EV 423773494 US

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Applicant	: Kirch et al.	Confirmation No.: 7741
Appln. No.	: 10/625,585	Group Art Unit: 3676
Filed	: July 22, 2003	Examiner: Not Yet Assigned
Title	: DOOR-MOUNTED TIE-OUT	

CERTIFICATE OF MAILING BY EXPRESS MAIL

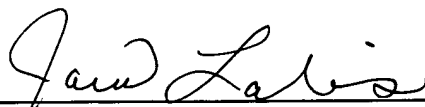
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

The undersigned hereby certifies that the following documents:

1. Submission Under 37 C.F.R. §§ 3.71 and 3.73(b) and Power of Attorney by Assignee (2 pages);
2. Copy of Notice of Recordation of Assignment (3 pages);
3. Copy of Assignment (3 pages);
4. Certificate of Mailing by Express Mail (1 page); and
5. Return Card

relating to the above application, were deposited as "Express Mail" under 37 CFR § 1.10, Mailing Label No. EV 423773494 US, with the United States Postal Service addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on June 18, 2004.



Mailer's Signature
Print Name: Jane M. Lalis

EV 423773494US

Dorsey & Whitney, LLP

Tel: 303-629-3400
Fax: 303-629-3450